



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing ☒ Disclosure Report, ten days preceding election ☒ General Election  
☐ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☐ Primary Election  
☐ Incumbent's Report for \_\_\_ Quarter Ending: ☐ Sept. ☐ Dec. ☐ Mar. ☐ June 20 13

## FOR CANDIDATE FILING:

I, Erika Connors, candidate for the office of School Board Ward 8  
or I, \_\_\_\_\_, fiscal agent, do not have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, do not have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Erika Connors, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Erika Connors  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10/29/13

Signed: \_\_\_\_\_

Justice of the Peace

Notary Public **JOANNE L. DOUKERIS**  
Notary Public Justice of the Peace  
My Commission Expires September 4, 2018

Date: 10-29-13